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Philosophy of the Social Sciences (POS), peer-reviewed and published quarterly, has served as the international, interdisciplinary forum for current research, theory, and debate on the philosophical foundations of the social sciences for 40 years. POS focuses on the central issues of the social sciences, including general methodology, the application of philosophy (especially individualism versus holism), the nature of rationality, and the history of theories and concepts.

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The philosophy of social science is the study of the logic, methods, and foundations of social sciences such as psychology,

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economics, and political science. Philosophers of social science are concerned with the differences and similarities between the social and the natural sciences, causal relationships between social phenomena, the possible existence of social laws, and the ontological significance of structure and agency.

Philosophy of social science - Wikipedia

Philosophy of Social Science provides a tightly argued yet accessible introduction to the philosophical foundations of the human sciences, including economics, anthropology, sociology, political science, psychology, history, and the disciplines emerging at the intersections of these subjects with biology. Philosophy is unavoidable for social scientists because the choices they make in answering questions in their disciplines force them to take sides on philosophical matters.

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This textbook by Martin Hollis offers an exceptionally clear and concise introduction to the philosophy of social science. It examines questions which give rise to fundamental philosophical issues. Are social structures better conceived of as systems of laws and forces, or as webs of meanings and practices?

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Second, the philosophy of social science seeks to critique the social sciences with the aim of enhancing their ability to explain the social world or otherwise improve our understanding of it. Thus philosophy of social science is both descriptive and prescriptive. As such, it concerns a number of interrelated questions.

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Philosophy of social science, branch of philosophy that examines the concepts, methods, and logic of the social sciences. The philosophy of social science is consequently a metatheoretical endeavour—a theory about theories of social life. To

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achieve their end, philosophers of social science investigate both the practice of the social sciences and the nature of the entities that the social sciences study—namely, human beings themselves.

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Social science, any discipline or branch of science that deals with human behaviour in its social and cultural aspects. The social sciences include cultural (or social) anthropology, sociology, social psychology, political science, and economics.

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The philosophy of social science is the study of the logic and method of the social sciences, such as sociology and political science. Philosophers of social science are concerned with the differences and similarities between the social and the natural sciences , causal relationships between social phenomena, the possible existence of social laws, and the ontological significance of structure and agency .

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MSc Philosophy of the Social Sciences

Philosophy of Science VOL. 29 October, 1962 NO. 4 THE DUAL CHARACTER OF MARXIAN SOCIAL SCIENCE* DONALD CLARK HODGES University of Missouri For the purpose of understanding recent developments in Soviet historiography, it is necessary to consider its philosophical basis in the classic works of Marx and Engels.

Philosophy of Science

With LSE widely recognised as the world's leading specialist social science university, the MSc in Philosophy of Social Sciences is the ideal degree with which to pursue questions about human societies, and to apply philosophical reasoning to understand the nature of the social sciences themselves.

The Philosophy of Social Science: A Contemporary Introduction examines the perennial questions of philosophy by engaging with the empirical study of society. The book offers a comprehensive overview of debates in the field, with special attention to questions arising from new research programs in the social sciences. The text uses detailed examples of social scientific research to motivate and illustrate the philosophical discussion. Topics include the relationship of social policy to social science, interpretive research, action explanation, game theory, social scientific accounts of norms, joint intentionality, reductionism, causal modeling, case study research, and experimentation.

It is argued that the conception of social science emerging today is one that involves a synthesis of radical constructivism and critical realism. The crucial challenge facing social science is a question of its public role: growing reflexivity in society has implications for the social production of knowledge and is bringing into question the separation of expert systems from other forms of knowledge.

the first comprehensive anthology in the philosophy of social science to appear since the late 1960s

Philosophers and social scientists share a common goal: to explore fundamental truths about ourselves and the nature of the world in which we live. But in what ways do these two distinct disciplines inform each other and arrive at these truths? The 10th anniversary edition of this highly regarded text directly responds to such issues as it introduces students to the

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philosophy of social science. While staying true to the writing of the late Ian Craib, this perennial text has been brought up to date by Ted Benton. This new edition includes previously unpublished personal insights from both authors, incorporates new commentaries on classic content and features an additional chapter on recent developments in the field. The book: □ Addresses critical issues relating to the nature of social science □ Interrogates the relationship between social science and natural science □ Encompasses traditional and contemporary perspectives □ Introduces and critiques a wide range of approaches, from empiricism and positivism to post structuralism and rationalism. Written in an engaging and student-friendly style, the book introduces key ideas and concepts while raising questions and opening debates. A cornerstone text in the Traditions in Social Theory series, this book remains essential reading for all students of social theory.

An introduction to the philosophical foundations of the human sciences. The author takes readers through behaviourism, naturalism, interpretativism about human action, and macro-social scientific perspectives, setting out to illuminate the motivation and strategy of each.

Philosophers and social scientists share a common goal: to explore fundamental truths about ourselves and the nature of the world in which we live. But in what ways do these two distinct disciplines inform each other and arrive at these truths? The 10th anniversary edition of this highly regarded text directly responds to such issues as it introduces students to the philosophy of social science. While staying true to the writing of the late Ian Craib, this perennial text has been brought up to date by Ted Benton. This new edition includes previously unpublished personal insights from both authors, incorporates new commentaries on classic content and features an additional chapter on recent developments in the field. The book: □ Addresses critical issues relating to the nature of social science □ Interrogates the relationship between social science and natural science □ Encompasses traditional and contemporary perspectives □ Introduces and critiques a wide range of approaches, from empiricism and positivism to post structuralism and rationalism. Written in an engaging and student-friendly style, the book introduces key ideas and concepts while raising questions and opening debates. A cornerstone text in the Traditions in Social Theory series, this book remains essential reading for all students of social theory.

This volume is a unique contribution to the philosophy of the social sciences, presenting the results of cutting-edge philosophers' research alongside critical discussions by practicing social scientists. The book is motivated by the view that the philosophy of the social sciences cannot ignore the specific scientific practices according to which social scientific work is being conducted, and that it will be valuable only if it evolves in constant interaction with theoretical developments in the social sciences. With its unique format guaranteeing a genuine discussion between philosophers and social scientists, this thought-provoking volume extends the frontiers of the field. It will appeal to all scholars and students interested in the interplay between philosophy and the social sciences.

Now in its second edition, this comprehensive textbook offers an exceptionally accessible yet in-depth introduction to the

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philosophy of social science. Students with no previous knowledge will find themselves taken on an engaging philosophical journey: the book's unique dialogue format anticipates their most frequently asked questions and provides clear explanations of specialised terminology and essential contextualisation of contemporary debates. Encompassing both traditional and contemporary perspectives, the book explores the questions and debates raised by all the major theoretical positions in the philosophy of social science, including positivism, empiricism, rationalism, hermeneutics, feminist epistemology, postmodernism and critical realism. The first edition of this book had a Eurocentric bias, as does virtually all other textbooks covering this subject matter. This has been corrected in the second edition and includes a new chapter on the contributions of Islam to philosophy, natural science social science including sociology. The second edition also has a newly written chapter on pragmatism and neo-pragmatism, as well as strengthened coverage of hermeneutics, postmodernism and critical realism. The book's rich pedagogic support includes: point-by-point summaries introducing the scope of every chapter; discussion questions; further reading lists; and a glossary of key terminology. This excellent textbook is designed to provide every student with a clear understanding of important and complex issues. It is essential reading for all students of philosophy of social science, whether at undergraduate or Masters level and regardless of their disciplinary background.

This textbook by Martin Hollis offers an exceptionally clear and concise introduction to the philosophy of social science. It examines questions which give rise to fundamental philosophical issues. Are social structures better conceived of as systems of laws and forces, or as webs of meanings and practices? Is social action better viewed as rational behaviour, or as self-expression? By exploring such questions, the reader is led to reflect upon the nature of scientific method in social science. Is the aim to explain the social world after a manner worked out for the natural world, or to understand the social world from within?

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